

**UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS**

-----X  
:   
IN RE: NEW ENGLAND COMPOUNDING : MASTER DOCKET NO. 12-12052-FDS  
PHARMACY CASES, :  
:   
THIS DOCUMENT RELATES TO: :  
All Actions :  
:   
-----X

**NOTICE OF APPEARANCE OF PROPOSED COUNSEL FOR  
THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS  
OF NEW ENGLAND COMPOUNDING PHARMACY, INC.**

Please enter the appearance in the above-captioned matter of the following proposed counsel for the Official Committee of Unsecured Creditors in the chapter 11 case of New England Compounding Pharmacy, Inc. (the "Committee"):

David J. Molton, Esq.  
Brown Rudnick LLP  
Seven Times Square  
New York, NY 10036  
Tel. (212) 209-4800  
Fax: (212) 209-4801  
Email: [dmolton@brownrudnick.com](mailto:dmolton@brownrudnick.com)

Dated: February 14, 2013  
New York, New York

Respectfully submitted,

By: /s/ David J. Molton  
David J. Molton, Esq. (Admitted *Pro hac vice*)  
BROWN RUDNICK LLP  
Seven Times Square  
New York, NY 10036  
(212) 209-4800

*Proposed Counsel to the  
Official Committee of Unsecured Creditors  
in the Chapter 11 Case of New England  
Compounding Pharmacy, Inc.*

**CERTIFICATE OF SERVICE**

I, David J. Molton, hereby certify that on February 14, 2013, I caused a copy of the foregoing Notice of Appearance to be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies to be sent to those indicated as non-registered participants, by first class mail, postage prepaid.

Dated: February 14, 2013  
New York, NY

/s/ David J. Molton  
David J. Molton

60980932